

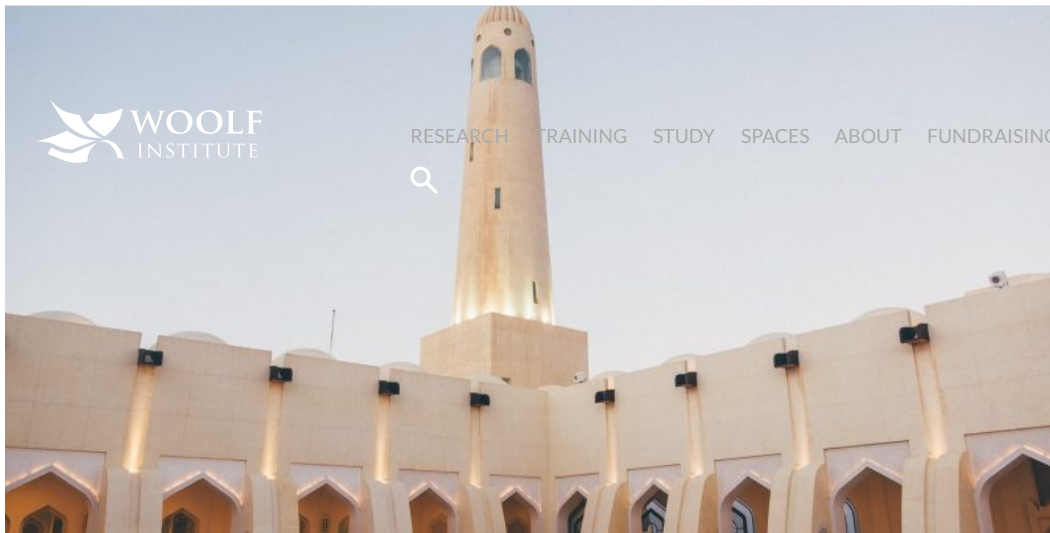
What's On

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Emergent Religious Pluralism(s)

17th @ 10:45 - 18th April @ 17:15

Woolf Institute



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Event Starts in 17 days

Overview

Emergent Religious Pluralism(s)

An Interdisciplinary Conference at the Woolf Institute

17 - 18 April 2018

The concept of religious pluralism has been at the centre of major political developments and discourse in recent years. The rise of the Hindu right in India has contributed to an increasing sense of marginalisation amongst non-Hindu minorities, and Muslims in particular. Donald Trump's divisive rhetoric and persistent attempts to impose a Muslim travel ban have similarly left Muslim minorities in the U.S. feeling targeted. In war torn countries throughout the Middle East, the place of the dwindling Christian communities looks ever more precarious, and the rich tradition of pluralism seems to be disappearing. Across Europe controversial attempts, both legal and political, to manage the challenge of religious diversity have led to heated debates on how to deal with difference. At the heart of these developments, the very ideal of religious pluralism itself is being contested. But how have changing realities on the ground informed the ideal of religious pluralism itself in different parts of the world?

Programme

Jonathan Bock, details can be found [here](#).

Convenors

John Fahy, Georgetown University and Woolf Institute, Cambridge

Jan-Jonathan Bock, Woolf Institute

Sami Everett, CRASSH, University of Cambridge

Registration

Registration is now open.

Fees are £35 (full price) or £15 (student concession).

Lunch and refreshments are included in the fee.

How to book

Please see [here](#) to book your tickets.

For any further details, please contact Jan-Jonathan Bock: jjb71@cam.ac.uk

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Contact Details

Woolf Institute
Maddingley Road
Cambridge
CB3 0UB - Find us on Google Maps

Tel: +44 (0)1223 761984
Email: enquiries@woolf.cam.ac.uk
Charity No: 1069589
Company No: 3540878

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Emergent Religious Pluralism(s)

An Interdisciplinary Conference at the Woolf Institute
Provisional Programme

Tuesday, 17 April

10.45 Registration

11.15 Opening remarks

11.30 Panel 1: Politics of Pluralism

The Boundaries of Religious Pluralism in Public Life

Zaheeda P. Alibhai, University of Ottawa

Religious Pluralism as a Political Ideal: A Critical Inquiry

Élise Rouméas, University of Oxford

Hyper-Performative Multiculturalism: Governance of Religious Diversity in Contemporary China

Jing Wang, Rice University

13.00 Lunch Break

14.30 Panel 2: Interfaith

Religious Pluralism as an Opportunity and Challenge in Interfaith Youth Projects in the UK

Lenita Törning, Birkbeck, University of London

'Stripping Back the Layers': Women's Constructions of Faith in Malaysia and the UK

Sara Ashencaen Crabtree, Bournemouth University

Martin Buber: Religious Pluralism and Interfaith Dialogue

Hanoch Ben-Pazi, Bar-Ilan University

16.00 Coffee Break

16.30 Panel 3: Pluralism in the Middle East

'We are ONE': Representing Religious Plurality near Turkey's border with Syria

Mahiye Seçil Dagtas, University of Waterloo

Religious Pluralism in the Middle East

Nicolas Pelham, The Economist

Arab Christians in the Levant: Contested Belonging, Citizenship and Civil Emancipation

Heidmarie Winkel, University of Bielefeld

18.00 Keynote

Liberal Citizenship, Pluralism and Muslims in Europe

Nasar Meer, University of Edinburgh

Wednesday, 18 April

9.30 Panel 4: Theologies of Pluralism

Don't Touch My Heart!? A 'Political Theology of Vulnerability' as a Possible Resource for Answering (Religious) Diversity

Michaela Neulinger, Institute for Systematic Theology

Anekāntavāda (The Theory of Many-Sidedness of Reality) and the Challenges of Religious Pluralisms in India: An Exploration

Priyambada Sarkar, University of Calcutta

Religious Pluralism versus Exclusionism: Recognition versus Misrecognition

Douglas Giles, University of Essex

11.00 Coffee Break

11.30 Panel 5: Modes of Pluralism

Turning the Kaleidoscope, or Religious Pluralism Inside Out? A Perspective from Berlin's Jewish Scene

Vanessa Rau, University of Cambridge

Pluralism within Islam: Varieties of Intra-Religious Experience in Sri Lanka

Arun Rasiah, Holy Names University, California

The Emergence of Different Conceptions of Religious Pluralism in Myanmar

Madlen Krüger, University of Münster

13.00 Lunch Break

14.00 Panel 6: Islam in the West

Islamic Cosmopolitanism: Muslim Minorities and the Future of Religious Pluralism in North America and Europe

Carl Morris, University of Central Lancashire

Progressive Mosques as New agents of Religious Pluralism in the West

Anna Piela, Leeds Trinity University

Certain Space and Indefinite Places: Sacred Territories and Religious diversity in Rome, Between Global Flows and Marginalisation.

Valeria Fabretti, Center for Religious Studies (ISR) & Piero Vereni (CSPS, Rome)

15.30 End